

Office of the Deputy Commissioner, Sahibganj  
(District Ganga Committee)  
Letter No. .1617.....

From,

Hemant Sati (IAS)  
Deputy Commissioner  
-Cum-Chairman, DGC, Sahibganj

To,

The Registrar,  
Hon'ble National Green Tribunal  
Copernicus Marg, New Delhi,  
Email- judicial-ngt@gov.in

Subject:-

Submission of compliance of Directions of Hon'ble National Green Tribunal in OA No.- 200 of 2014 (MC Mehta V/s Union of India & Ors.) passed on 18-09-2023, 05-12-2023, 20-02-2024 & 10-04-2024.

Ref.:-

Hon'ble NGT order dated 10-04-2024

Sir,

In compliance of Hon'ble National Green Tribunal order dated 10-04-2024 in OA No. 200 of 2014 (MC Mehta V/s Union of India & Ors.) the updated compliance status report is being filed herewith. It is requested that the compliance report may kindly be placed before the Hon'ble National Green Tribunal for consideration. Mr. Sourav Jain, Advocate has been authorized to represent to the Sahibganj District in the present proceedings and has been instructed accordingly to appear before the Hon'ble Tribunal in terms to the order dated 10-04-2024.

Yours Faithfully

(Hemant Sati)

Deputy Commissioner  
-Cum- Chairman, DGC,Sahibganj

Memo No. .1617...../Sahibganj/Dated - 18-07-2024

Copy for information to:-

1. PS to the PD, SMCG/UDHD, Ranchi
2. PS to the Chief Secretary, Govt. of Jharkhand.
3. Mr. Saurabh Jain, Advocate (saurabhjain.law@gmail.com) for further filing and necessary action.
4. PS to the Law Secretary, Jharkhand.

Yours Faithfully

(Hemant Sati)

Deputy Commissioner  
-Cum- Chairman, DGC,Sahibganj

35053

**Comprehensive Report**

**In compliance of Hon'ble NGT order dated 10-04-2024**

**In OA No. 200/14**

**(MC Mehta V/s Union of India & Ors.)**



**District- Sahibganj, Jharkhand**

**Summary of Compliance of Hon'ble National Green Tribunal in OA  
No. 200 of 2014 (M.C. Mehta V/s Union of India & Ors)**

| <b>1. Sewage</b> |  |   |
|------------------|--|---|
| a)               | Per day generation of sewage in each city/town within the District.  | Per day generation of sewage in Sahibganj town is 8MLD (approx) whereas in Rajmahal 0.97 MLD (approx)   |
| b)               | Quantity of sewage treated per day, city/town wise   | Quantity of Sewage treated per day in Sahibganj is 6.8 MLD (Approx) whereas in Rajmahal 0.910 MLD (approx)  |
| c)               | The number of sewage treatment plants existing and their capacity and capacity utilization and mode of disposal in each city/town.               | There are 2 Nos of STP in Sahibganj having capacity of 7 MLD and 5MLD. The capacity utilization is approx 60 percent. The treated water is being used for gardening purpose within the STP premises and remaining treated water is being discharged in river. Whereas There is 1 `Sewage treatment plant in Rajmahal having capacity of 3.5 MLD.  |
| d)               | Quantity of discharged treated sewage from each STP, particularly for fecal caliform.  | Quantity of discharged treated sewage from STP1 – is 2.1 MLD and STP-2- 4.1 MLD situated in Sahibganj. Whereas in Rajmahal quantity of discharged treated sewage is 0.910 MLD   |
| e)               | Time bound plan to meet the gap, if any, in generation and treatment of sewage.  | DPR for providing sewerage network coverage in remaining areas is under progress which is scheduled to be completed soon.   |
| f)               | Details of Hotels, Dharamshala and Ashram operating without proper consent and discharging untreated effluent and the action taken against them. | Not available   |
| g)               | Water quality in river and its tributaries in abutting district/towns in terms of fecal caliform (MPN/100ml)                                     | Water Quality Test Report Submitted by JUIDCO Ltd, Sahibganj for the month of August 2023 of Chanan Sahibganj where B.O.D. is 7.8 & C.O.D is 54 & Ferry Ghat, Sahibganj where B.O.D. is 10 and C.O.D. is 58. Ganga Sahibganj (Near LTC Ghat)<br>1.2 mg/l<br>13.9 mg/l<br>Rajmahal (Singhi Dalan)<br>1.2 mg/l<br>13.7 mg/l<br><a href="https://jspcb.nic.in/quicklink/water-quality-status--of--river-ganga-falling-in-jharkhand.php">https://jspcb.nic.in/quicklink/water-quality-status--of--river-ganga-falling-in-jharkhand.php</a> link to download the report. |

| <b>2. Municipal Solid Waste Disposal:</b>    |   |  |
|--|---|--|
| a)   | Per day generation of Solid waste in each city/town within the District.  | Per day 25 to 30 ton waste generation in Sahibganj nagar parishad area   |
| b)   | Quantity of solid waste treated per day, in each city/town of the District.   | Per day 23 to 25 MT garbage lifting in nagar parishad area but no treatment is being done as the plant is under construction   |
| c)   | The gap in treatment of solid waste.  | No any treatment dump at legacy  |
| d)   | Legacy waste and the time bound plan to treat legacy waste.   | Legacy DPR is not prepared   |
| e)   | The manner of utilization of the treated waste as well as rejects arising out of remediation of legacy waste.   | Non availability of plant and legacy tender there are no any kind of treatment happening at site   |
| f)   | Current status of dumping of solid waste with reference to location.  | Old legacy dumping site has been cleared and Women's College has been constructed. New Dumping Yard in Ghoghi has been set up where garbage is dumped properly.  |
| <b>3. Construction and Demolition waste:</b> |   |  |
| a)   | Total per day generation of C & D waste within the District.  | 0.50 TPD   |
| b)   | The details of plant established for the treatment of C & D waste including the existing capacity and capacity utilization.                           | <ul style="list-style-type: none"> <li>• SWM plant is under construction.</li> <li>• C &amp; D waste are used for landfilling.</li> </ul>  |
| <b>4. Industrial Effluent discharge</b>      |   |  |
| a)   | Number of industrial unit discharging their effluent treated/untreated in river Ganga and its tributaries and details of defaulting industrial units. | There is no as such industrial unit discharging their effluent treated/untreated in river Ganga and its tributaries. So it is not related to the District of Sahibganj.  |
| b)   | Total daily generation of such industrial waste within the District.  | Not Applicable   |
| c)   | The manner of treatment of the industrial waste so generated.   | Not Applicable   |
| d)   | The discharge effluent analysis from the CETP and ETP treating the industrial waste from each outlet.   | Not Applicable   |
| e)   | The per day generation of industrial solid waste and manner of its treatment and disposal in the District.  | Not Applicable   |
| <b>5. Regulation of Flood Plain Zone:</b>    |   |  |
| a)   | If the flood plain zone has been demarcated and the extent of encroachment on the flood plain zone in the District.                                   | Along 83 Km stretch of river Ganga falling under Sahibganj Distict, there is inundation mostly in area lying to the right of the river Ganga when its level rises during high flood. The total area which gets flooded has been workout around 54.47 sq km. The demarcation of flood plain zone has been done based on recorded highest flood level (HFL) of |

|                              |  |   |
|------------------------------|--|---|
|                              |  | the river along the side stretches. There is no report of any illegal encroachment over existing embankment of the river in the aforesaid stretch.  |
| b)                           | The details of direct discharge of pollutants by the encroachers by the side of river Ganga and its tributaries in the District.   | There is no report of any illegal encroachment by the side of river Ganga and its tributaries in the District. Hence no discharge of pollutants by any encroachers.   |
| <b>6. Bio medical waste:</b> |  |   |
| a)                           | The per day total generation of bio medical waste in the district.   | Monthly report submitted by Civil Surgeon, Sahibganj from Jan- 2024 to May 2024 wherein January 1218 Kg, Feb- 1038 Kg, March- 1317 Kg, April- 1094 kg, May- 1295 Kg of bio-medical waste is observed. Average 40 Kg of Bio-medical waste per day can be observed. |
| b)                           | The manner of its treatment and disposal   | MOU for treatment of bio-medical waste with Greenland Waste Management, Pakur   |
| <b>7. Mining</b>             |  |   |
| a)                           | Number of cases registered within a year against illegal mining in the bed or flood plains of river Ganga and its tributaries and details of enforcement of mining policy of State and "Enforcement & Monitoring Guidelines for Sand Mining" (EMGSM-2020) and Sustainable Sand Mining Management Guidelines 2016." | No sand mining is done in the river Ganga and its tributaries. So no such cases registered within a year against illegal mining in the bed or flood plains of river Ganga and its tributaries.  |



(Hemant Sati)

Deputy Commissioner

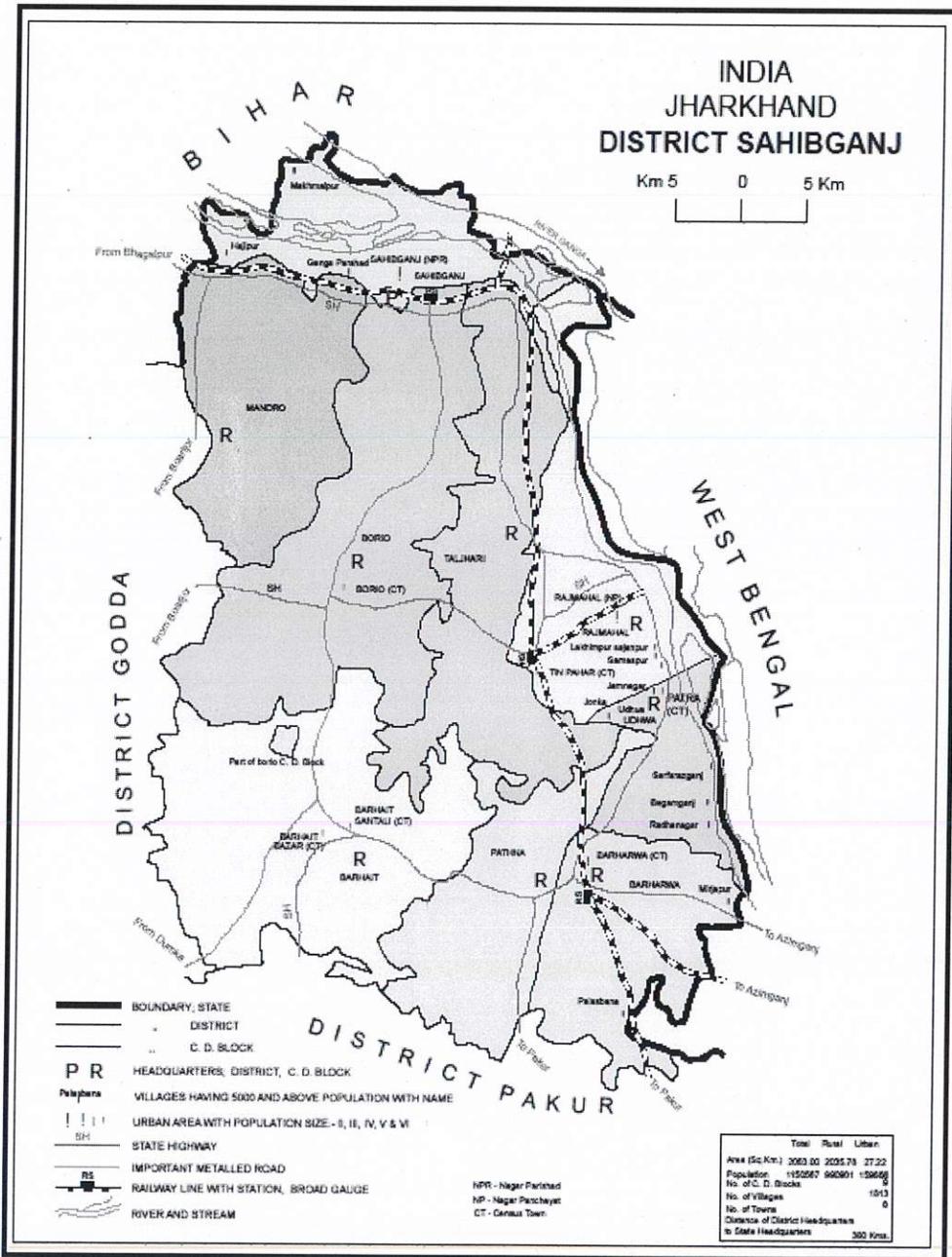
-Cum- Chairman, DGC, Sahibganj

# The compiled report of the Sahibganj District

General Data related to Sahibganj District

Area : 1599 Sq. Km.  
 Population : 11,50,567 persons  
 No of Urban Municipal Body : Sahibganj Nagar Parshad & Rajmahal Nagar Panchayat

## MAP



**Part I : Theme wise report as per order dated 05-12-2023 is as below****1. Sewage****As per the report submitted by Nagar Parishad, Sahibganj & Nagar Panchayat, Rajmahal**

| Sl. No. | Description | Compliance   |
|---------|-------------|--|
| 1       | Sewage      | <ul style="list-style-type: none"> <li>Per day generation of sewage in Sahibganj town is 8MLD (approx) whereas in Rajmahal 0.97 MLD (approx)</li> <li>Quantity of Sewage treated per day in Sahibganj is 6.8 MLD (Approx) whereas in Rajmahal 0.910 MLD (approx)</li> <li>There are 2 Nos of STP in Sahibganj having capacity of 7 MLD and 5MLD. The capacity utilization is approx 60 percent. The treated water is being used for gardening purpose within the STP premises and remaining treated water is being discharged in river. Whereas 01 No. of Sewage treatment plant in Rajmahal having capacity of 3.5 MLD.</li> <li>Quantity of discharged treated sewage from STP1 – is 2.1 MLD and STP-2- 4.1 MLD situated in Sahibganj. Whereas in Rajmahal quantity of discharged treated sewage is 0.910 MLD</li> <li>DPR for providing sewerage network coverage in remaining areas is under progress which is scheduled to be completed soon.</li> <li>No list of Hotels and Dharamshala available</li> <li>Water Quality Test Report Submitted by JUIDCO Ltd, Sahibganj for the month of August 2023 of Chanan Sahibganj where B.O.D. is 7.8 &amp; C.O.D is 54 &amp; Ferry Ghat, Sahibganj where B.O.D. is 10 and C.O.D. is 58.</li> </ul> |

**2. Municipal Solid Waste Disposal****As per the report submitted by Nagar Parishad, Sahibganj**

| Sl. No. | Description                    | Compliance  |
|---------|--------------------------------|---|
| 1       | Municipal Solid Waste Disposal | <ul style="list-style-type: none"> <li>Per day Generation of waste is 25 to 30 ton in Sahibganj nagar parishad area.</li> <li>Since the processing plant is currently under construction, so no treatment is being done.</li> <li>One Old Legacy dump site has been cleared and New Women's college has been constructed on the aforesaid land. All dump sites have been cleared on the bank of Ganga River in Rajmahal &amp; Sahibganj.</li> <li>Door to Door waste collection is done by vehicle in all wards of Sahibganj (17 vehicle</li> </ul> |

|  |  |  |
|--|--|--|
|  |  | <p>in 28 wards) and Rajmahal (04 vehicle in 14 wards) and monitored through ICT tools</p> <ul style="list-style-type: none"> <li>• New dumping site at in Ghoghi has been set up and garbage are stored therein.</li> <li>• Legacy DPR is not prepared.</li> <li>• No treatment of garbage is being done.</li> </ul> |
|--|--|--|

### 3. Construction and Demolition of Waste Water

As per the report submitted by Nagar Parishad, Sahibganj

| Sl. No. | Description                       | Compliance  |
|---------|-----------------------------------|---|
| 1       | Construction and Demolition Waste | <ul style="list-style-type: none"> <li>• Total Per day generation of C &amp; D Waste within the district is 0.50 TPD</li> <li>• Construction and Demolition waste is used for land filling</li> </ul> |

### 4. Industrial Effluent Discharge

| Sl. No. | Description                   | Compliance  |
|---------|-------------------------------|---|
| 1       | Industrial Effluent Discharge | <ul style="list-style-type: none"> <li>• There is no as such big industrial unit which discharge effluent treated/untreated in river Ganga and its tributaries. So it is not related to the District of Sahibganj.</li> </ul> |

### 5. Regulation of flood plain

| Sl. No. | Description               | Compliance   |
|---------|---------------------------|--|
| 1       | Regulation of flood plain | <ul style="list-style-type: none"> <li>• Along 83 Km stretch of river Ganga falling under Sahibganj District, there is inundation mostly in areas lying to the right of the river Ganga when its level rises during high flood. The total area which gets flooded has been workout around 54.47 Sq. Km. The demarcations of flood plain zone has been done based on recorded Highest Flood Level (HFL) of the river along the side stretches.</li> <li>• There is no report of any illegal encroachment over existing embankment of the river in the aforesaid Stretch.</li> </ul> |

### 6. Bio-Medical Waste

As per the report submitted by Civil Surgeion, Sahibganj

| Sl. No. | Description       | Compliance  |
|---------|-------------------|---|
| 1       | Bio-Medical Waste | <ul style="list-style-type: none"> <li>• The per day total generation of bio medical wste in the District as per monthly report from Jan-2024 to May 2024 being made</li> </ul> |

|  |  |  |
|--|--|--|
|  |  | <p>available by Civil Surgeon Sahibganj is 40 Kg. Approx.</p> <ul style="list-style-type: none"> <li>The manner of its treatment and disposal of Bio medical waste generated is treated and disposed off through Greenland Waste Management, Pakur as per the MOU signed.</li> </ul> |
|--|--|--|

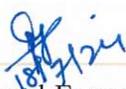
### 7. Mining

| Sl. No. | Description | Compliance   |
|---------|-------------|--|
| 1       | Mining      | <ul style="list-style-type: none"> <li>No sand mining is done in river Ganga</li> <li>CCTV cameras are installed to prevent illegal sand mining.</li> </ul> <p>Transportation at following entry point of district.</p> <ul style="list-style-type: none"> <li>Mirzachowki check post- Circle Mandro, Sahibganj</li> <li>Bhagaiya Check post- Circle Mandro, Sahibganj</li> <li>Rishore Check post, Circle- Barharwa, Sahibganj</li> </ul> |

- Sahibganj is also committed to implement the action plan given by the National Mission for Clean Ganga, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India. The awareness programme related to the Namami Gange are organized regularly which includes cleanliness drives special campaigns like Swachta pakhwara, Ganga Aarti, Yoga programme, Ganga Utsav, Swachta hi seva, Mission life Campaign, Earth Ganga, Essay & Rangoli Competition, Say no to plastic campaign, rejuvenation of ghats and nallah and other activities with the co-ordination of school & college students, youth, women, local community members & Govt. Officials.
- That it is further submitted that Sahibganj District has great regard towards the directions of Hon'ble Tribunal and also committed, to ensure the compliance of orders of the Hon'ble Tribunal.
- The above compliance report is being placed for consideration of this Hon'ble Tribunal.

Sahibganj

Dated. 18-07-2024



Divisional Forest Officer  
-cum-convenor, DGC, Sahibganj



Deputy Commissioner-cum-  
Chairman, DGC, Sahibganj

Annexures

1. Sewage Report Submitted by Nagar Parishad, Sahibganj & Nagar Panchayat, Rajmahal.  
Annexure-1
2. Water Quality Report submitted by JUIDCO, Sahibganj. Annexure-2
3. Construction & Demolition Waste Report submitted by Nagar Parishad, Sahibganj &  
Nagar Panchayat, Rajmahal. Annexure-3
4. Bio-Medical Waste Report submitted by Civil Surgeon, Sahibganj. Annexure- 4

## नगर परिषद् कार्यालय, साहिबगंज।

पत्रांक- 416/न040

प्रेषक,

पशाराग,  
नगर परिषद्, साहिबगंज।

सेवा में,

वन प्रगंडल पदाधिकारी,  
साहिबगंज वन प्रगंडल, साहिबगंज।

साहिबगंज, दिनांक-06-01-2024

विषय :- माननीय राष्ट्रीय हरित अधिकरण (NGT) द्वारा एम.सी. मेहता बनाम भारत रांघ एवं अन्य (O.A. No. 200/2014) (I.A. No. 340/2022) में दिनांक-05.12.2023 को पारित आदेश के अनुपालन के संबंध में।

प्रसंग :- भवदीय का पत्रांक-2568, दिनांक-26.12.2023

महाशय,

उपरोक्त विषयक प्रासंगिक पत्र के आलोक में कहना है कि माननीय राष्ट्रीय हरित अधिकरण (NGT) द्वारा एम.सी. मेहता बनाम भारत रांघ एवं अन्य (O.A. No. 200/2014) (I.A. No. 340/2022) में दिनांक-05.12.2023 को पारित आदेश के अनुपालन में साहिबगंज नगर परिषद् द्वारा प्रतिवेदन प्रस्तुत करना है। वांछित सूचना निम्न प्रकार है :-

| शीर्ष | उप शीर्ष   | उत्तर   |
|-------|--|---|
|       | a) Per day generation of sewage in Nagar Parishad Sahibganj within the District.   | 8 MLD (Approx)  |
|       | b) Quantity of sewage treated per day, Nagar Parishad Sahibganj area.  | 6.8 MLD (Approx)  |
|       | c) The number of sewage treatment plant existing and their capacity and capacity utilization and mode of disposal in Nagar Parishad Sahibganj. | There are 2 Nos of STP in Sahibganj having capacity of 7MLD and 5 MLD The capacity utilization is 60% approx. The treated water is being used for gardening purpose within the STP premises and remaining treated water is being discharged in river. |
|       | d) Quantity of discharged treated from each STP, particularly for coliform.  | STP 1-2.1 MLD. STP 2 - 4.1 MLD  |
|       | e) Time bound plan to meet the gap, if any, in generation and treatment of sewage.   | DPR for providing sewerage network coverage in remaining areas is under progress which is scheduled to be completed till March, 2024.   |

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Annex-I

|  |  |    |
|--|--|----|
|  | proper consent and discharging untreated effluent and the action taken against them.                             |    |
|  | g) Water quality in river and its tributaries in abutting districts/towns in terms of fecal coliform (MPN/100ml) | NA |

सादर सूचनाथ समर्पित।

46  
06/01/2024

विश्वासभाजन,

  
06/01/2024

प्रशासक,  
नगर परिषद साहियगंज।



Ann 35064

# कार्यालय नगर पंचायत, राजमहल

अन्तर्राज्तीय बस अड्डा के पास, मटियाल, राजमहल, साहेबगंज, 816108  
Email ID- nprajmahal@gmail.com

पत्रांक : .....16...../न0प0

प्रेषक,  
प्रशासक,  
नगर पंचायत, राजमहल।  
सेवा में,  
वन प्रमण्डल पदाधिकारी  
साहेबगंज वन प्रमण्डल  
साहेबगंज।

राजमहल, दिनांक: 03 जनवरी, 2024

विषय : माननीय राष्ट्रीय हरित अधिकरण (NGT) द्वारा एम.सी. मेहता बनाम भारत संघ एवं अन्य (O.A. No. 200/2014)(I.A. 340/2022) में दिनांक-05.12.2023 को पारित आदेश के अनुपालन के संबंध में।

प्रसंग : भवदीय पत्रांक-2568, साहेबगंज/दिनांक-26.12.2023

महाशय,

उपर्युक्त विषयक प्रासंगिक पत्र के आलोक में माननीय राष्ट्रीय हरित अधिकरण (NGT) द्वारा एम.सी. मेहता बनाम भारत संघ एवं अन्य (O.A. No. 200/2014)(I.A. 340/2022) में दिनांक-05.12.2023 को पारित आदेश के अनुपालन से संबंधित शीर्ष एवं उप शीर्ष का प्रतिवेदन निम्न प्रकार है:-

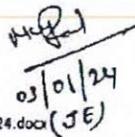
| शीर्ष  | उप शीर्ष  | उत्तर   |
|--------|---|---|
| Sewage | a) Per day generation of sewage in Nagar Panchayat Rajmahal..   | 0.97 MLD  |
|        | b) Quantity of sewage treated per day, Nagar Panchayat Rajmahal..   | 0.910 MLD   |
|        | c) The number of sewage treatment plant existing and their capacity and capacity utilization and mode of disposal in Nagar Panchayat Rajmahal..     | Number Of Sewage Treatment Plant- 1<br>Capacity - 3.5 MLD |
|        | d) Quantity of discharged treated sewage from each STP, particularly for fecal coliform.  | 0.910 MLD   |
|        | e) Time bound plan to meet the gap, if any, in generation and treatment of sewage.  | NO  |
|        | f) Details of Hotels, Dharamshala and Ashram operating without proper consent and discharging untreated effluent and the action taken against them. | NA  |
|        | g) Water quality in river and its tributaries in Nagar Panchayat Rajmahal. in terms of fecal coliform (MPN/100ml)                                   | NA  |

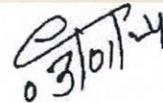
सादर सूचनाार्थ समर्पित।

विश्वासभाजन

  
प्रशासक

नगर पंचायत, राजमहल

  
03/01/24  
(जे)

  
03/01/24

# LAB TEST REPORT

MONTHLY ANALYSIS REPORT FOR GANGA RIVER WATER MONTH OF August – 2023

Ref.ID Lab :- TWS /2023/LAB/KS/005

Issue Date :- 05/08/2023

Sampling test lab :- STP -2

Sample collected Location :- Ferri ghat

Timing :- 11:00AM

Sample collected Date :- 05/08/2023

Final Test Report Date :- 05/08/2023

| SL NO | TESTED PARAMETER | UNIT   | METHOD NO      | RANGE     | RESULT |
|-------|------------------|--------|----------------|-----------|--------|
| 1     | P.H              | -      | IS30025 Part2  | 6.5 - 8.2 | 7.8    |
| 2     | D.O              | mg/lit | IS30025 Part1  | 6.5 - 8.0 | 6.6    |
| 3     | B.O.D            | mg/lit | IS30025 Part44 | < 20      | 10     |
| 4     | C.O.D            | mg/lit | IS30025 Part58 | < 100     | 58     |

Note- This test has been conducted in internal lab of MWW Sahibganj for better accuracy kindly do third party testing from NABL Accredited lab

(Amarjeet (s.))

Lab chemist

Sudhanshu Sin  
DPM, JUIDCO

JUIDCO Ltd. Sahibganj

# LAB TEST REPORT

MONTHLY ANALYSIS REPORT FOR GANGA RIVER WATER MONTH OF August – 2023

Ref.ID Lab: - TWS /2023/LAB/KS/004

Issue Date: - 05/08/2023

Sampling test lab: - STP -2

Sample collected Location: - Chanan Sahibganj

Timing: - 10:30 AM

Sample collected Date: - 05/08/2023

Final Test Report Date: - 08/08/2023

| SL NO | TESTED,<br>PARAMETER | UNIT   | METHOD<br>NO      | RANGE     | RESULT |
|-------|----------------------|--------|-------------------|-----------|--------|
| 1     | P.H                  | -      | IS30025<br>Part2  | 6.5 - 8.2 | 8.2    |
| 2     | D.O                  | mg/lit | IS30025<br>Part1  | 6.5 - 8.0 | 6.3    |
| 3     | B.O. D               | mg/lit | IS30025<br>Part44 | < 20      | 7.8    |
| 4     | C.O. D               | mg/lit | IS30025<br>Part58 | < 100     | 54     |

Note- This test has been conducted in internal lab of MWW Sahibganj for better accuracy kindly do third party testing from NABL Accredited lab

(Anuragjeet (a.))

Lab chemist

Sudhanshu Sin  
DPM, JUIDCO  
JUIDCO Ltd. Sahibganj

पत्रांक- 1580 / न040

प्रेषक,

प्रशासक,  
नगर परिषद्, साहिबगंज।

सेवा में,

वन प्रमंडल पदाधिकारी  
साहिबगंज।

साहिबगंज, दिनांक- 15.07.2024

विषय :- वांछित सूचना समर्पित करने के संबंध में।  
 प्रसंग :- भवदीय पत्रांक-1141, साहिबगंज / दिनांक-13.06.2024  
 महाशय,

उपरोक्त विषयक प्रासंगिक पत्र के आलोक में माननीय NGT के द्वारा नगर परिषद्, साहिबगंज से मांगी गई संबंधित सूचना विहित प्रपत्र में तैयार की गई है, जो निम्नवत् है:-

| 1. Construction and Demolition   |  |   |
|--|--|---|
| Total per day generation of C & D Waste within the District.   |  | 0.42 TPD  |
| The details of plant established for the treatment of C & D waste including the exiting capacity and capacity utilization.                           |  | <ul style="list-style-type: none"> <li>• SWM plant is under construction.</li> <li>• C &amp; D waste are used for landfilling.</li> </ul> |
| 2. Industrial Effluent discharge   |  |   |
| Number of Industrial unit discharging their effluent treated/untreated in iver Ganga and its tributaries and details of defaulting industrial units. |  | NA  |
| Total daily generation of such industrial waste within the District.   |  |   |
| The manner of treatment of the industrial waste so generated.  |  | NA  |
| The discharge effluent analysis from the CETP and ETP treating the industrial waste from each outlet.  |  | NA  |
| The per day generation of industrial solid waste and manner of its treatment and disposal in the District.   |  | NA  |

सादर सूचनार्थ समर्पित।

विश्वासभाजन,

15.07.2024

प्रशासक,  
नगर परिषद्, साहिबगंज।

जल और जंगल को बचाएँ, पर्यावरण को स्वच्छ बनाएँ।



## कार्यालय नगर पंचायत, राजमहल

अन्नराज्जीय बस अड्डा के पास, मटियाल, राजमहल, साहेबगंज, 816108  
Email ID- nprajmahal@gmail.com

पत्रांक : 581 / न० पं०

प्रेषक,

प्रशासक,  
नगर पंचायत, राजमहल।

सेवा में,

वन प्रमण्डल पदाधिकारी  
साहेबगंज वन प्रमण्डल  
साहेबगंज।

राजमहल, दिनांक: 15 जून, 2024

विषय : वांछित सूचना समर्पित करने के संबंध में।

प्रसंग : भवदीय पत्रांक-1141, साहेबगंज/दिनांक-13.06.2024

महाराय,

उपर्युक्त विषयक प्रासंगिक पत्र के आलोक में माननीय NGT के द्वारा नगर पंचायत, राजमहल से संबंधित सूचना विहित प्रपत्र में तैयार की गई है, जो निम्नवत् है:-

| 1. Construction and Demolition Waste:  |   |          |
|--|---|----------|
| Total per day generation of C & D waste within the District.   |   | 0.50 TPD |
| The details of plant established for the treatment of C & D waste including the existing capacity and capacity utilization.                          | <ul style="list-style-type: none"> <li>SWM plant is under construction.</li> <li>C &amp; D waste are used for landfilling.</li> </ul> |          |
| 2. Industrial Effluent discharge   |   |          |
| Number of industrial unit discharging their effluent treated/untreated in iver Ganga and its tributaries and details of defaulting industrial units. |   | NA       |
| Total daily generation of such industrial waste within the District.   |   | NA       |
| The manner of treatment of the industrial waste so generatecd.   |   | NA       |
| The discharge effluent analysis from the CETP and ETP treating the industrial waste from cach outlet.  |   | NA       |
| The per day generation of industrial solid waste and manner of its treatment and disposal in the District.   |   | NA       |

सादर सूचनार्थ समर्पित।

विश्वासभाजन

15/06/24  
प्रशासक

नगर पंचायत, राजमहल

। जल और जंगल को बचाएँ, पर्यावरण को स्वच्छ बनाएँ ।



15/07/24

35069



कार्यालय :- असैनिक शल्य चिकित्सक-सह-मुख्य चिकित्सा पदाधिकारी, साहेबगंज  
e-Mail- [cs.sahebganj1@gmail.com](mailto:cs.sahebganj1@gmail.com)

पत्रांक.....1207...../

प्रेषक,

असैनिक शल्य चिकित्सक-सह-मुख्य  
चिकित्सा पदाधिकारी, साहेबगंज।

सेवा में,

वन प्रमण्डल पदाधिकारी,  
साहेबगंज वन प्रमण्डल,  
साहेबगंज।

साहेबगंज, दिनांक 15.7.24...../

विषय:-

वांछित सूचना उपलब्ध कराने के संबंध में।

प्रसंग:-

आपका पत्रांक 1140 दिनांक 13.06.2024

महाशय,

उपर्युक्त प्रासंगिक पत्र के आलोक में वांछित सूचना पत्र के साथ संलग्न कर  
उपलब्ध कराया जा रहा है।

| 6. Bio Medical Waste |   |  |
|----------------------|---|--|
| Sl.No.               | Information Required  | Compliance                                 |
| a)                   | The per day total generation of bio medical waste in the district | Copy Attached                              |
| b)                   | The manner of its treatment and disposal                          | MOU with Greenland Waste Management, Pakur |

अनुलग्नक :- यथोक्त।



विश्वासभाजन

*[Signature]*  
15/07/24

असैनिक शल्य चिकित्सक-सह-मुख्य  
चिकित्सा पदाधिकारी, साहेबगंज।

*[Signature]*  
15/07/2024

GREENLAND WASTE MANAGEMENT ENTERPRISES  
SAHIBGANJ MANIFEST GOVT. REPORT  
(JAN.-2024 TO MAY.-2024)

Amma-9

| Sl. No.              | HOSPITAL NAME             | LOCATION    | TOTAL BED | SECTOR | Total  |        |      |        |      |        |       |        |      |        |      |        | G. TOTAL |  |
|----------------------|---------------------------|-------------|-----------|--------|--------|--------|------|--------|------|--------|-------|--------|------|--------|------|--------|----------|--|
|                      |                           |             |           |        | YELLOW |        | RED  |        | BLUE |        | WHITE |        | Bags | Weight |      |        |          |  |
| MONTH OF JAN.-2024   |                           |             |           |        | Bags   | Weight | Bags | Weight | Bags | Weight | Bags  | Weight | Bags | Weight | Bags | Weight |          |  |
| 1                    | CHC, BARHAIT              | BARHAIT     | 30        | GOVT   | 0      | 0      | 0    | 0      | 13   | 108    | 0     | 0      | 0    | 0      | 13   | 108    |          |  |
| 2                    | CHC, BARHARWA             | BARHARWA    | 30        | GOVT   | 11     | 60     | 9    | 48     | 0    | 0      | 0     | 0      | 0    | 0      | 20   | 108    |          |  |
| 3                    | CHC, BORIO                | BORIO       | 30        | GOVT   | 37     | 240    | 0    | 0      | 0    | 0      | 0     | 0      | 0    | 0      | 37   | 240    |          |  |
| 4                    | CHC, PATNA                | PATNA       | 30        | GOVT   | 4      | 24     | 0    | 0      | 1    | 12     | 1     | 10     | 10   | 6      | 46   | 46     |          |  |
| 5                    | CHC, TALHARI              | TALHARI     | 30        | GOVT   | 8      | 49     | 0    | 0      | 3    | 9      | 3     | 5      | 5    | 14     | 63   | 63     |          |  |
| 6                    | PHC, BANJHI               | BANJHI      | 6         | GOVT   | 4      | 14     | 0    | 0      | 5    | 21     | 0     | 0      | 0    | 9      | 35   | 35     |          |  |
| 7                    | PHC, KOTALPOKHAR          | KOTALPOKHAR | 6         | GOVT   | 0      | 0      | 0    | 0      | 1    | 4      | 1     | 3      | 3    | 7      | 7    | 7      |          |  |
| 8                    | PHC, PHULBANGA            | PHULBANGA   | 6         | GOVT   | 5      | 23     | 0    | 0      | 0    | 0      | 0     | 0      | 0    | 5      | 23   | 23     |          |  |
| 9                    | PHC, UDHWA                | UDHWA       | 6         | GOVT   | 3      | 19     | 0    | 0      | 0    | 0      | 0     | 0      | 0    | 3      | 19   | 19     |          |  |
| 10                   | S.D.H RAJMAHAL            | RAJMAHAL    | 6         | GOVT   | 3      | 19     | 0    | 0      | 5    | 23     | 0     | 0      | 0    | 5      | 23   | 23     |          |  |
| 11                   | CHC, SADAR BLOC           | SAHIBGANJ   | 30        | GOVT   | 8      | 54     | 2    | 12     | 2    | 2      | 4     | 2      | 4    | 4      | 17   | 74     |          |  |
| 12                   | BLOOD BANK SADAR HOSPITAL | SAHIBGANJ   | NO BED    | GOVT   | 7      | 56     | 1    | 4      | 0    | 0      | 0     | 0      | 0    | 8      | 160  | 160    |          |  |
| 13                   | SADAR HOSPITAL, SAHIBGANJ | SAHIBGANJ   | 100       | GOVT   | 31     | 248    | 1    | 4      | 0    | 0      | 0     | 0      | 0    | 8      | 60   | 60     |          |  |
| MONTH OF FEB.-2024   |                           |             |           |        | 129    | 947    | 13   | 68     | 30   | 181    | 7     | 22     | 32   | 252    | 179  | 1218   |          |  |
| TOTAL                |                           |             |           |        | 129    | 947    | 13   | 68     | 30   | 181    | 7     | 22     | 32   | 252    | 179  | 1218   |          |  |
| MONTH OF MARCH.-2024 |                           |             |           |        | 106    | 667    | 22   | 87     | 38   | 207    | 22    | 77     | 29   | 184    | 188  | 1038   |          |  |
| TOTAL                |                           |             |           |        | 106    | 667    | 22   | 87     | 38   | 207    | 22    | 77     | 29   | 184    | 188  | 1038   |          |  |
| 1                    | CHC, BARHAIT              | BARHAIT     | 30        | GOVT   | 2      | 15     | 1    | 2      | 15   | 127    | 0     | 0      | 0    | 18     | 144  | 144    |          |  |
| 2                    | CHC, BARHARWA             | BARHARWA    | 30        | GOVT   | 9      | 50     | 4    | 25     | 3    | 18     | 0     | 0      | 0    | 16     | 93   | 93     |          |  |
| 3                    | CHC, BORIO                | BORIO       | 30        | GOVT   | 27     | 147    | 7    | 51     | 8    | 46     | 0     | 0      | 0    | 42     | 244  | 244    |          |  |
| 4                    | CHC, PATNA                | PATNA       | 30        | GOVT   | 0      | 0      | 7    | 51     | 0    | 0      | 6     | 59     | 13   | 110    | 110  | 110    |          |  |
| 5                    | CHC, TALHARI              | TALHARI     | 30        | GOVT   | 7      | 17     | 7    | 11     | 10   | 19     | 1     | 2      | 25   | 49     | 49   | 49     |          |  |
| 6                    | PHC, BANJHI               | BANJHI      | 6         | GOVT   | 8      | 20     | 4    | 10     | 9    | 31     | 0     | 0      | 21   | 61     | 61   | 61     |          |  |
| 7                    | PHC, KOTALPOKHAR          | KOTALPOKHAR | 6         | GOVT   | 0      | 0      | 2    | 10     | 0    | 0      | 0     | 0      | 2    | 10     | 10   | 10     |          |  |
| 8                    | PHC, PHULBANGA            | PHULBANGA   | 6         | GOVT   | 3      | 14     | 2    | 7      | 0    | 0      | 0     | 0      | 5    | 21     | 21   | 21     |          |  |
| 9                    | PHC, UDHWA                | UDHWA       | 6         | GOVT   | 5      | 30     | 3    | 19     | 0    | 0      | 0     | 0      | 8    | 49     | 49   | 49     |          |  |
| 10                   | S.D.H RAJMAHAL            | RAJMAHAL    | 6         | GOVT   | 10     | 44     | 12   | 52     | 0    | 0      | 0     | 0      | 8    | 49     | 49   | 49     |          |  |
| 11                   | CHC, SADAR BLOC           | SAHIBGANJ   | 30        | GOVT   | 9      | 193    | 0    | 0      | 0    | 0      | 0     | 0      | 9    | 96     | 96   |        |          |  |
| 12                   | BLOOD BANK SADAR HOSPITAL | SAHIBGANJ   | NO BED    | GOVT   | 1      | 7      | 9    | 53     | 0    | 0      | 0     | 0      | 9    | 193    | 193  |        |          |  |
| 13                   | SADAR HOSPITAL, SAHIBGANJ | SAHIBGANJ   | 100       | GOVT   | 25     | 187    | 0    | 0      | 0    | 0      | 0     | 0      | 10   | 60     | 60   |        |          |  |
| TOTAL                |                           |             |           |        | 106    | 724    | 58   | 291    | 45   | 241    | 7     | 61     | 25   | 187    | 216  | 1317   |          |  |

Handwritten initials/signature

1207  
15/7/2024

| Sl. NO.              | HOSPITAL NAME            | LOCATION    | TOTAL BED | SECTOR | Total  |        |      |        |      |        |       |        |      |        | G. TOTAL |        |
|----------------------|--------------------------|-------------|-----------|--------|--------|--------|------|--------|------|--------|-------|--------|------|--------|----------|--------|
|                      |                          |             |           |        | YELLOW |        | RED  |        | BLUE |        | WHITE |        | Bags | Weight |          |        |
| MONTH OF APRIL -2024 |                          |             |           |        | Bags   | Weight | Bags | Weight | Bags | Weight | Bags  | Weight | Bags | Weight | Bags     | Weight |
| 1                    | CHC, BARHAIT             | BARHAIT     | 30        | GOVT   | 1      | 5      | 7    | 56     | 7    | 58     | 0     | 0      | 0    | 0      | 15       | 119    |
| 2                    | CHC, BARHARWA            | BARHARWA    | 30        | GOVT   | 5      | 15     | 1    | 3      | 12   | 35     | 4     | 14     | 0    | 0      | 22       | 67     |
| 3                    | CHC, BORIO               | BORIO       | 30        | GOVT   | 19     | 89     | 9    | 44     | 5    | 27     | 6     | 38     | 0    | 0      | 39       | 198    |
| 4                    | CHC, PATNA               | PATNA       | 30        | GOVT   | 0      | 0      | 0    | 0      | 1    | 6      | 18    | 123    | 0    | 0      | 19       | 129    |
| 5                    | CHC, TALHARI             | TALHARI     | 30        | GOVT   | 4      | 14     | 2    | 7      | 4    | 12     | 3     | 6      | 0    | 0      | 13       | 39     |
| 6                    | PHC, BANJHI              | BANJHI      | 6         | GOVT   | 5      | 21     | 0    | 0      | 6    | 16     | 0     | 0      | 0    | 0      | 11       | 37     |
| 7                    | PHC, KOTALPOKHAR         | KOTALPOKHAR | 6         | GOVT   | 0      | 0      | 0    | 0      | 2    | 8      | 0     | 0      | 0    | 0      | 2        | 8      |
| 8                    | PHC, PHULBANGA           | PHULBANGA   | 6         | GOVT   | 2      | 4      | 0    | 0      | 5    | 15     | 0     | 0      | 0    | 0      | 7        | 19     |
| 9                    | PHC, UDHWA               | UDHWA       | 6         | GOVT   | 6      | 14     | 5    | 9      | 4    | 10     | 7     | 10     | 0    | 0      | 22       | 43     |
| 10                   | S.D.H RAJMAHAL           | RAJMAHAL    | 8         | GOVT   | 10     | 33     | 0    | 0      | 2    | 8      | 5     | 13     | 0    | 0      | 17       | 54     |
| 11                   | CHC, SADR BLOK           | SAHIBGANJ   | 30        | GOVT   | 7      | 153    | 1    | 10     | 0    | 0      | 0     | 0      | 0    | 0      | 8        | 163    |
| 12                   | BLOOD BANK SADR HOSPITAL | SAHIBGANJ   | NO BED    | GOVT   | 7      | 47     | 0    | 0      | 0    | 0      | 0     | 0      | 0    | 0      | 7        | 47     |
| 13                   | SADR HOSPITAL, SAHIBGANJ | SAHIBGANJ   | 100       | GOVT   | 22     | 171    | 0    | 0      | 0    | 0      | 0     | 0      | 0    | 0      | 22       | 171    |
| MONTH OF MAY -2024   |                          |             |           |        | 88     | 566    | 25   | 129    | 48   | 195    | 43    | 204    | 0    | 0      | 204      | 1094   |
| TOTAL                |                          |             |           |        | 122    | 750    | 51   | 197    | 53   | 252    | 27    | 96     | 0    | 0      | 253      | 1295   |

GRAND TOTAL (JAN 2024 TO MAY-2024)

1040 5962

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15/7/2024  
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15/7/2024

Annex-4